### Bardhaman Zilla Parishad Court Compound, Bardhaman - 713101

#### Memo No. : BZP/PRESS/ 2480

Date: 04-12-2015

### **Notice Inviting Re-Tender**

Sealed Tenders are hereby invited for supply of various type Paper/Board OEFSET materials, Binding and purchase of wastage Press materials throughout the year from the bonafide Farm/Companies/Suppliers undertakings having sufficient credentials and experience in the field of supply and purchase as the case may be. The following terms and condition have to be observed by the tenderers.

- 1. Tender should be dropped in sealed packet mentioning the name of agency in block letters & NIT No. and should be addressed to the Deputy Secretary, Bardhaman Zilla Parishad.
- 2. Tender should be filled up in the prescribed format given with the tender notice.
- 3. Credentials and documents of experience should be attached with Tenders.
- 4. Earnest money in favour of Bardhaman Zilla Parishad amounting to Rs. 20000/- for supply & Rs. 5000/- for purchase of wastage materials and rupees 5000/- for binding in the form of Bank draft, payable at Burdwan in favour of Bardhaman Zilla Parishad must be accompanied with the tender. The successful tenderer will execute an agreement with Bardhaman Zilla Parishad in Non Judicial Stamp worth Rs. 10/- in a format to be provided by Bardhaman Zilla Parishad. An amount of earnest money will be refunded to the unsuccessful tenderers after completion of selection process while that for successful tenderer will be refunded after expiry of the valid period of this tender. Forfeiture on the part of the successful tenders to execute the works will entail for failure of the earnest money.
- 5. In case of binding, that bidder shall get the contract who have bid for the maximum nos. of items at the lowest rate.
- 6. Tenderers who want to participate will have to submit up to date ST.IT.PT & Tender license certificate clearance and credentials of Rs. 50000/- and above for all categories.
- 7. Tenderers may quote rate for one or more items as mentioned in tender notice.
- 8. The undersigned reserves the right to accept or reject any or all tender(s) without assigning any reason whatsoever.
- 9. The Tenders will be dropped in undersigned's Chamber in the Tender Box earmarked in the name of Zilla Parishad Press.
- 10. LAST DATE & TIME FOR DROPPING OF TENDER 21.12.2015 UPTO 2 P.M. DATE & TIME FOR OPENING OF TENDER 21.12.2015 AT 3 P.M. THE TENDER WILL BE OPENED IN THE UNDERSIGNED'S CHAMBER & TENDERERS MAY REMAIN PRESENT AT THE TIME OF OPENING OF TENDER. IF UNDER ANY CIRCUMSTANCES BLYOND CONTROL OR FOR ANY OTHER REASON THE OFFICE REMAINS CLOSED ON 21.12.2015 TENDERS WILL BE OPENED ON THE NEXT WORKING DATE AT 3 P.M.
- 11. Any change or addition/alteration in NIT will be published in the Zilla Parishad Notice Board and Website only.
- 12. Prescribed format of Tender papers may be obtained from the Zilla Parishad Notice Board/Website <u>www.bardhaman.nic.in/Office</u> Desk of Deputy Secretary, Bardhaman Zilla Parishad.
- 13. The rate shall be valid for one year from the date of acceptance, but **Binding part will be valid for two years.**
- 14. The items will be supplied to this office by the successful tenderer/tenderers within seven days from the date supply order. In case of failure penalty will be imposed @ of 1% of the money value of the supply order per day which will be deducted from earnest money/bills of the said tenderer. In case of failure of supply within 12 days from the date of supply order, work order will be cancelled & earnest money will be forfeited.

Deputy Secretary Bardhaman Zilla Parishad

### Memo No. : BZP/PRESS/ 2489/13

Date: 04-12-2015

- Copy forwarded for wide publicity by displaying in the Notice Board to :
  - 1) District Judge, Bardhaman
  - 2) District Magistrate, Bardhaman
  - 3) Superintendent of Police, Bardhaman
  - 4) Chairman, Bardhaman Municipality
  - 5) District Information Officer, National Informatics Centre. He is kindly requested to display in the official website of bar i.e. www.bardhaman.nic.in
  - 6) Sub-Divisional Officer, Bardhaman (South/North), Durgapur, Asansol, Kalna, Katwa
  - 7) District Engineer, Bardhaman Zilla Parishad
  - 8) District Information & Cultural Officer, Burdwan with a request to arrange for publication of the notice in one of the local news paper.
  - 9. Head Assistant, Bardhaman Zilla Parishad with a request to arrange publication of the abridged notie in one daily newspaper.
  - 10)/ District Information Analyst, Bardhaman Zilla Parishad with a request to hoist the NIT in the website www.bardhaman.nic.in.
  - 11/ Bardhaman Zilla Parishad Notice Board.

12)/ C.A. to Sabhadhipati, Bardhaman Zilla Parishad for kind information of the Sabhadhipati, Bardhaman Zilla Parishad

13) C.A. to Additional Executive Officer, Bardhaman Zilla Parishad for kind information of the AEO, Bardhaman Zilla Parishad

Deputy Secretar Bardhaman Zilla Parishad

Memo No.

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29

S/S white pilp board

*.∂:*O Conquest

|            | List of Papers         |           |         |           |                                       |  |  |  |  |
|------------|------------------------|-----------|---------|-----------|---------------------------------------|--|--|--|--|
| 1          | 2                      | 3         | 4       | 5         | 21                                    |  |  |  |  |
| Si.<br>No. | Name of Paper          | Size      | Weight  | Brand     | Any Brand                             |  |  |  |  |
| 1          | DFC White              | 17''X27'' | 8.6 Kg  | Andhra    |                                       |  |  |  |  |
| 2          | DFC White              | 17"X27"   | 8.9 Kg  | Andhra    |                                       |  |  |  |  |
| 3          | DFC Conquest           | 17''X27'' | 10.4Kg  | Andhra    |                                       |  |  |  |  |
| 4          | DFC Conquest           | 17''X27'' | 10.4Kg  | Westcost  |                                       |  |  |  |  |
| 5          | Double demy Conquest   | 23"X36"   | 21.3Kg  | Andhra    |                                       |  |  |  |  |
| 6          | Double demy Conquest   | 23"X36"   | 21.3Kg  | Westcost  |                                       |  |  |  |  |
| 7          | DFC Conquest           | 17''X27'  | 11.9Kg  | Andhra    |                                       |  |  |  |  |
| 8          | DFC Conquest           | 17''X27'  | 11.9Kg  | Westcost  |                                       |  |  |  |  |
| 9          | DFC Conquest           | 17"X27'   | 14.1Kg  | Andhra    |                                       |  |  |  |  |
| 10         | DFC Conquest           | 17''X27'  | 14.1Kg  | Westcost  |                                       |  |  |  |  |
| 11         | Century Board White    | 22"X28"   | 11.5Kg  | Andhra    |                                       |  |  |  |  |
| 12         | Colour demy/White Demy | 18''X22'' | 5.9Kg   | Sirpur    |                                       |  |  |  |  |
| 13         | Century Board White    | 22"X28"   | 10Kg    | Andhra    |                                       |  |  |  |  |
| 14         | Cover Paper            | 18''X23'' | 14.6Kg  | Andhra    | · · · · · · · · · · · · · · · · · · · |  |  |  |  |
| 15         | Cover Paper            | 23"X36"   | 29.4Kg  | Andhra    |                                       |  |  |  |  |
| 16         | Double crown Maplitho  | 20''X30'' | 13.6Kg  | Andhra    |                                       |  |  |  |  |
| 17         | Double crown Maplitho  | 20''X30'' | 15.5Kg  | Andhra    |                                       |  |  |  |  |
| 18         | Double crown Maplitho  | 20''X30'' | 18.4Kg  | Andhra    |                                       |  |  |  |  |
| 19         | Colour board           | 22"X28"   | 11.5Kg  | Nestcost  |                                       |  |  |  |  |
| 20         | Colour board           | 22''X28'' | 5.7Kg   | Westcost  |                                       |  |  |  |  |
| 21         | Colour board           | 22''X28'' | 10Kg    | Westcost  |                                       |  |  |  |  |
| 22         | Sunlit Bond            | 22''X28'' | 7.7Kg   | Ballarpur | · · · · · · · · · · · · · · · · · · · |  |  |  |  |
| 23         | M.G. Board (white)     | 22''X28'' | 5.7Kg   | Westcost  |                                       |  |  |  |  |
| 24         | Maplitho Paper         | 22''X30'' | 25.5Kg  | Ballarpur | <u></u>                               |  |  |  |  |
| 25         | DFC creamwove          | 17''X27'' | 8Kg     | Andhra    |                                       |  |  |  |  |
| 26         | Executive Bond         | 18''X23'' | 9.3 Kg  | Ballarpur |                                       |  |  |  |  |
| 27         | Cream wove D/C         | 20''X30'' | 10.5 Kg | Andhra    | · · · · · · · · · · · · · · · · · · · |  |  |  |  |
|            |                        |           | 1       | +         |                                       |  |  |  |  |

22"X28"

20 X30

15.1Kg

18Kg

J.K.

Westcost

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Memo No.

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|     |                         | List      | of Papers  |                |           |
|-----|-------------------------|-----------|------------|----------------|-----------|
| 1   | 2                       | 3         | 4          | 5              | 11        |
| SI. | Name of Paper           | Size      | Weight     | Brand          | Any Brand |
| 30  | S/S super print         | 23"X36"   | 25.3Kg     | Ballarpur      |           |
| 31  | Colour Maplitho         | 20''X30'' | 12.6Kg     | Sirpur         |           |
| 32  | White demy (Easy ptg)   | 18''X23'' | 7.2Kg      | Ballarpur      |           |
| 33  | Manifold Paper (white)  | 18"X23"   | 3.2Kg      | Sirpur         |           |
| 34  | White Maplitho          | 18"X23"   | 8Kg        | Andhra         |           |
| 35  | Manifold Paper (colour) | 18''X23'' | 3.2Kg      | Sirpur         |           |
| 36  | Manifold Paper (col)DFC | 17''X27'' | 4.1Kg      | Sirpur         |           |
| 37  | Art Board (300gsm)      | 22''X28'' | 11.9Kg     | Lumi (Austria) |           |
| 38  | lvory board (300gsm)    | 22''X28'' | 11.9Kg     | Lumi (Austria) |           |
| 39  | M.G. board (white)      | 22''X28'' | 7.4Kg      | Andhra         |           |
| 40  | M.G. board (colour)     | 22''X28'' | 7.4Kg      | Andhra         |           |
| 41  | M.G. board (white)      | 22''X28'' | 15.1Kg     | Andhra         |           |
| 42  | M.G. board (colour)     | 22''X28'' | 15.1Kg     | Andhra         | ·         |
| 43  | DFC Conquest            | 17"X27    | 16.1Kg     | Westcost       |           |
| 44  | DFC Conquest            | 17''X27'  | 13.4Kg     | Westcost       |           |
| 45  | D/C Art Paper           | 20''X30'' | 25.2Kg     | Ballarpur      | <u> </u>  |
| 46  | D/C Art Paper           | 20''X30'' | 28.4Kg     | Ballarpur      |           |
| 47  | D/C Art Paper           | 20"X30"   | 32.9Kg     | Ballarpur      |           |
| 48  | D/C Art Paper           | 20''X30'' | 35.7Kg 🛸 🔍 | Ballarpur      |           |
| 49  | D/C Maplitho            | 20"X30"   | 17.4Kg     | Ballarpur      |           |
| 50  | D/C Maplitho            | 20"X30"   | 14.9Kg     | Ballarpur      |           |

### List of Paners

## **Offset Press Materials List**

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| SL. No. | Name of Item                 | Quantity  | Brand               |
|---------|------------------------------|-----------|---------------------|
| 1       | Nova wash (Uneversail)       | 5 Ltrs.   | Technova            |
| 2       | Nova Ara Gum                 | 5 Ltrs.   | Technova            |
| 3       | Ultra fount                  | 5 Ltrs.   | Technova            |
| 4       | Benzene                      | 450 ml    |                     |
| 5       | Phosphoric Acid              | 450 ml    |                     |
| 6       | Offset Ink reducer           | 1 Ltr.    | Coasts              |
| 7       | 4 Ply Blanket (37/1/2"x 33") | per piece | Viscovita (Germany) |
| 8       | Spong                        | per piece | Viscovita (Germany) |
| 9       | Dumper Cover (190 mm)        | 1 meter   | Viscovita (Germany) |
| 10      | Dumper Cover ( 210 mm)       | 1 meter   | Viscovita (Germany) |
| 11      | Writer Cover (210 mm)        | 1 meter   | Viscovita (Germany) |
| 12      | Writer Cover (110mm)         | 1 meter   | Viscovita (Germany) |
| 13      | Delete (100mm)               | Piece     | Viscovita (Germany) |

| SL. No. | Name of Item                 | Quantity | Brand  |
|---------|------------------------------|----------|--------|
| 1       | Offset ink (Black) N.G. 2086 | Per Kg   | Coasts |
| 2       | CF con Royal Blue            | Per Kg   | Coasts |
| 3       | CF Gloria Red                | Per Kg   | Coasts |
| 4       | CF Golden Yellow             | Per Kg   | Coasts |
| 5       | CF Vivid Green               | Per Kg   | Coasts |
| 6       | CF Peacock Blue              | Per Kg   | Coasts |
| 7       | CF White                     | 🐑 Per Kg | Coasts |

#### Rate (in rupees) on binding

# REGISTER BINDING with 1 1/2 - 2Lb BOARD AND JUICE SEWING UPTO 250 PAGE 125

| A      |         | GISTER BINDIN                      |                        | folio size of pag                        | geas below                               |                 |                                  | G   |
|--------|---------|------------------------------------|------------------------|--|--|-----------------|----------------------------------|---|
|        | 1       | A                                  | В                      | С  | D  | E               | F                                |   |
| sl. No | Size    | Canvas Pesting &<br>leather (part) | Canvas<br>Peting Cover | Paper Rexin<br>Pasting & Cloth<br>(part) | Marvel Pesting<br>& Cloth (part<br>Cover | Khro<br>Binding | R. Top & Marvel<br>Pasting Cover | Pore & Thread Sewing<br>& R Top Marvel<br>Pasting Cover |
| 1      | 1/8 DFC |                                    |                        |  |  |                 |                                  |   |
| 2      | 1/8 DC  |                                    |                        |  |  |                 |                                  |   |
| 3      | 1/8 D/D |                                    |                        | ļ  | <u> </u>                                 |                 |                                  |   |
| 4      | 1/4 DFC |                                    |                        |  | <b> </b>                                 | <u> </u>        |                                  |   |
| 5      | 1/4 Dc  |                                    |                        |  |  |                 |                                  |   |
| 6      | 1/4 D/D |                                    |                        |  |  |                 |                                  |   |
| 7      | 1/2 DFC |                                    | ļ                      |  | <u> </u>                                 |                 |                                  |   |
| 8      | 1/2DC   |                                    | ļ                      |  |  |                 | +                                |   |
| 9      | 1/2 D/D |                                    |                        |  | <u> </u>                                 | 1               | 1                                | 1,  |

#### BOOK BINDING

B BOOK BINDING Page Size 1/8 of D/D per forma=8 page size 1/16 D/D, D/C 1/16

per forma =8 page Cover= 1 forma any fraction of 8 page=1

|  | forma |
|--|-------|
|  |       |

| SI.<br>No. | Size | Stitch Ware | Side wire<br>Stitch | Juice Sewing |   |
|------------|------|-------------|---------------------|--------------|---|
| 10         |      |             |                     |              | ĺ |
| 11         |      |             |                     |              |   |

### Copy Binding Under Noted Size of DFC, d/c, d,d upto 100 leaf per Books

C including all copy such as original + Duplicate

| SI.    |               | 100 seeus        |               | 150 copy      | per book     | 200 copy per book |             | copy per book 300 copy per bo |             | 400 copy per book |        |
|--------|---------------|------------------|---------------|---------------|--------------|-------------------|-------------|-------------------------------|-------------|-------------------|--------|
| -      | Size          | 100 сору р       |               |               | · -          |                   |             |                               |             | SI. No.           | B. No. |
| No     |               | SI. No. Only     | B. No. Only   | SI: No. Only  | B. No. Only  | SI. No.<br>Only   | B. No. Only | SI. No. Only                  | B. No. Only | Only              | Only   |
| 12     |               |                  |               |               |              |                   |             |                               |             |                   |        |
|        | 1/32-1/24     |                  | <b>↓</b>      |               |              |                   |             |                               |             |                   |        |
|        | 1/16-1/12     |                  |               |               | <u>↓</u>     |                   |             |                               |             |                   |        |
|        | 1/8-1/6 or    |                  |               |               | 1            |                   |             |                               |             |                   |        |
|        | 1/9-1/6       |                  | L             |               |              | <u> </u>          |             |                               |             |                   |        |
|        | 1/4-1/3       |                  |               |               |              | L                 |             |                               |             |                   |        |
| L      | TEDIEAE AND B | PIN with cover u | upto 100 Leaf | per Book unde | r Noted Size | ····              |             |                               | 1/200       | 1                 |        |
| (U)IN  |               |                  | 1/8 D/D       | 1/4 DFC       | 1/4 DC       | 1/4 D/D           | 1/2 DFC     | 1/2 DC                        | 1/2 DD      |                   |        |
| 51. No | 1/8 DFC       | 1/8 Dc           | 1/00/0        | 1,4010        |              | 1                 |             |                               |             |                   |        |
| 13     |               |                  | 1             |               |              |                   | <u> </u>    |                               |             | ]                 |        |
|        |               |                  | f             |               |              |                   |             |                               |             |                   |        |

(E) PAD BINDING upto 100, 200 Leaf per pad

| (-, |      |           |           |         |         |     |   |
|-----|------|-----------|-----------|---------|---------|-----|---|
| SI. |      |           |           |         | 1/4-1/3 | 1/2 | Ì |
| No  | Size | 1/32-1/24 | 1/16-1/12 | 1/8-1/6 | 1/4-1/5 | 1/2 | - |
| 14  |      |           |           | · .     |         |     |   |
| 15  |      |           |           |         | L       |     | ] |

### (F) NUMBERING UPTO 1000

| 11/110 | JWIDEITING OF |                |       |
|--------|---------------|----------------|-------|
| SI.    |               |                |       |
| No.    | Stop          | Running        | Setup |
| 16     |               |                |       |
| (G)    | SIDE OR CENTE | RE STITCH BIND |       |
| SI.    |               |                |       |
| No.    | 1/8           | 1/4            | 1/2   |
| 17     |               | l              |       |
| (H)    | FOLDING & PH  | N=DFC,DC,D/D   |       |
| SI.    |               |                |       |
| No.    | 1/8           | 1/4            | 1/2   |
| 18     |               |                | L     |
| (1)    | PERFORATION   | l per 1000=    |       |
| SI.    |               | -              |       |
| Nc.    | 1/8           | 1/4            | 1/2   |
| 19     | 1             | -              |       |

### (J) PLATE MAKING FOR D/D OFSET MACHINE RATE INCLUDING & EXPOSING TO

| MAKING WITH PS PLATE |      |
|----------------------|------|
| Description          | Rate |
|                      |      |
|                      |      |
|                      |      |
|                      |      |
|                      |      |

|        | (K)KNIFE SHARPENING | <u> </u> |
|--------|---------------------|----------|
| SI. No | · ·                 | Ra*e     |
|        | Knife sharpening    |          |

# LIST OF SALES MATERIALS

وروافيا وبالمحصص

.

| 1 | Batam (cover of Paper)      |
|---|-----------------------------|
| 2 | Polithin Bag (Chat)         |
| 3 | Kutting Paper White (Chat)  |
| 4 | Kutting Paper Colour (Chat) |
| 5 | Undelivered Printing Paper  |
| 6 | Mobile Oil Pot (Polithen)   |
| 7 | Empty Ink Pot               |
| 8 | Unusable Plate (Damage)     |